

Radical My Journey Out Of Islamist Extremism

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the story of one young man s rise in an extremist muslim group his imprisonment in egypt and his rebirth as an advocate for peace and understanding

born and raised in essex maajid nawaz was recruited into politicised islam as a teenager abandoning his love of hip hop music graffiti and girls he was recruited into hizb ut tahrir the liberation party where he played a leading and international role in the shaping and dissemination of an aggressive anti west narrative while studying for his arabic and law degree he travelled around the uk and to denmark and pakistan setting up new cells arriving in egypt the day before 9 11 his views soon led to his arrest imprisonment and mental torture before being thrown into solitary confinement in a cairo jail reserved for political prisoners there while mixing with everyone from the assassins of egypt s president to liberal reformists he underwent an intellectual transformation and on his release after four years he publically renounced the islamist ideology that had defined his life this move would cost him his marriage his family and his friends as well as his own personal security six years after his release maajid now works all over the world to counter islamism and to promote democratic ideals through his organisation the quilliam foundation which he co founded with former islamist and bestselling author ed husain following in the wake of the extraordinary democratic change in the arab world that few would have foretold radical is maajid s intensely personal account of life inside and out of islamic extremism it also highlights one man s quest to inspire change and challenge extremism in all its forms this is a hard hitting memoir of one man s journey into and out of islamic extremism

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embracing a new religion or leaving one s faith usually constitutes a significant milestone in

a person's life while a number of scholars have examined the reasons why people convert to islam few have investigated why people leave the faith and what the consequences are for doing so taking a holistic approach to conversion and deconversion moving in and out of islam explores the experiences of people who have come into the faith along with those who have chosen to leave it including some individuals who have both moved into and out of islam over the course of their lives sixteen empirical case studies trace the processes of moving in or out of islam in western and central europe the united states canada and the middle east going beyond fixed notions of conversion or apostasy the contributors focus on the ambiguity doubts and nonlinear trajectories of both moving in and out of islam they show how people shifting in either direction have to learn or unlearn habits and change their styles of clothing dietary restrictions and ways of interacting with their communities they also look at how communities react to both converts to the religion and converts out of it including controversies over the death penalty for apostates the contributors cover the political aspects of conversion as well including debates on radicalization in the era of the war on terror and the role of moderate islam in conversions

this publication documents the voices of muslims who live in secular democratic countries and who are gay lesbian and transgender it weaves original interviews with muslim activists into a picture which showcases the importance of the solidarity of support groups in the effort to change social relationships and achieve justice

during the summer of 2010 ghana played host to the first ever conference held within africa to focus solely on the relationship of the african christian and islam the event was led by john azumah in partnership with the center of early african theology the conference chaired by archbishop john olorunfemi onaiyekan of abuja welcomed over 50 participants from across 27 african countries and several denominations this book is a collection of the papers presented by 22 of the delegates forming a historical survey and thematic assessment of the african christian and islam in addition key information on the introduction spread and engagement of islam and christianity within 9 african countries is presented the book closes with biblical reflections that opened each day of the conference providing useful examples of christians reading the bible in reference to islam

transcript of a video released on youtube by the quilliam foundation which campaigns against extremism in islam

this book reflects on the reasons for the decline of international cooperation in world politics and studies ways to restore legitimacy in the international order it engages with the concept of legitimacy in international relations theories and practices to examine the discussions around power shifts the decline of liberalism demands for inclusive international architectures and challenges to multilateralism as well as established norms by leaders and nationalisms it studies the impact of the post covid 19 world order on the nature of power in the international system and changes in normative concerns of security the volume also interrogates political legitimacy through an area studies lens by examining the concept of legitimacy separately in the usa europe south asia southeast asia latin america and africa an important and timely text featuring contributions from eminent scholars this book will be of use to students and researchers of modern history political science and international relations it will also be of interest to think tanks and policy making bodies concerned with international affairs and foreign policy

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